

Ephesians

The Church of the Christ

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Recipients

- Controversy: the Ephesians or general letter?
 - Textual variant (1:1)
 - "In Ephesus" is missing from several important Greek manuscripts
 - Little in the contents to suggest it was written to the Ephesian church where Paul had spent about 3 years
 - No references to individuals or groups
 - No allusions to specific situations

Recipients

- Even the letter to the Colossians, whom Paul did not know personally, appears to be more personal than Ephesians
- Possibly it was originally designed for general circulation with the congregation in Ephesus being the first recipient, as appears to be the case with the Book of Revelation (Rev. 1:4, 11; 2:1)
- Perhaps Ephesians is also "the *letter* from Laodicea" (Col. 4:16)

- Most similar to Colossians
 - Colossians: Christ is Lord of the universe
 - So, also "The Christ of the church"
 - Ephesians: The church is the body of Christ
 - So, Christ is Lord of the church
- Similarities to Romans
 - Equality
 - Rom. 3:22; 10:12; Eph. 1:3; 2:6-7, 11-22; 3:6

- Outreach to the Gentiles
 - "Apostle to the Gentiles" (Rom. 11:13), "Servant of Christ Jesus to the Gentiles" (15:15-21)
 - "Prisoner of Christ Jesus to you Gentiles,"
 "a servant," "to preach to the Gentiles" (Eph. 3:1, 7-8)
- God's purpose
 - Salvation of the Gentiles and Israel (Rom. 11:25-26)
 - Salvation accomplished (Eph. 1:9-10; 3:9-12)

- Similarities to Romans, Corinthians, Colossians
 - Reconciliation
 - Through Christ (Rom. 5:10-11; 2 Cor. 5:18-19;
 Col. 1:20-22)
 - Through the cross—to each other and God—in one body (Eph. 2:14-16)
 - Unity
 - "One body" (Rom. 12:4-5; 1 Cor. 10:17; 12:12-13, 20; Col. 3:15; Eph. 2:16; 4:4)

- Similarities to Romans, Corinthians, Colossians
 - "Mystery"
 - Rom. 11:25; 16:25; 1 Cor. 2:7; Col. 1:26-27; 2:2; 4:3; Eph. 1:9; 3:3, 4, 9; 6:19
- Similarities to Galatians
 - God's salvation is by grace, to be received through faithfulness, not by legal works (Gal. 2:16; Eph. 2:8-9)

Key Words & Phrases

- In Christ (13 times)
 - 1:1, 3, 10, 12, 20; 2:6-7, 10, 13; 3:6, 11, 21; 4:32
- In whom/in him (14 times)
 - 1:4, 7, 9-11, 13; 2:15-16*, 21-22; 3:12; 4:21, 30
- Church (assembly/congregation) (9 times)
 - 1:22; 3:10, 21; 5:23-25, 27, 29, 32

Outline

- 1:22-23—The church is the body of Christ
- 2:14-17—The church is where reconciliation takes place
- 3:11, 20-21—The church is God's eternal purpose (11) and God is glorified in the church (20-21)
- 4:1-6—The church is united and singular
 - (2-3): Attitudes of unity
 - (4-6): Absolutes of unity

Outline

- 5:22-33—The church is the bride of Christ
- 6:10-18—The church is the army of the Lord





- 6:10—"Be strong/Be continually empowered/ Grow strong/Strengthen yourselves in the Lord and in the power/strength of his strength"
 - 1 Sam. 30:6; Zech. 10:12
 - act. voice: Phil. 4:13; 1 Tim. 1:12; 2 Tim. 4:17
 - pass. voice: 2 Tim. 2:1
 - Josh. 1:7; 1 Cor. 16:13
 - Eph. 1:19-20; 3:16

- 6:11—The panoply of God (the whole armor)
 - Put on (11), Take up (13)
 - Defensive and offensive pieces of armor
 - Lk. 11:21-22
 - God's armor for spiritual war (2 Cor. 10:3-4)
 - vv. 11, 14, 17—Is. 59:17
 - "Wiles"—methodeia, 4:14—scheme, plot
 - 1 Thess. 2:18; 2 Cor. 2:11; 11:3, 14

- Eph. 4:26-27
 - One of the devil's methods is to incite strained relations and angry feelings between God's people—then instead of God's people fighting the devil, they will be fighting each other
- To be forewarned about the devil's methods is to be forearmed against them

- 6:12—"against the rulers, against the authorities, against the world rulers of this darkness, against the spiritual forces of evil in the heavenly places"
 - -2:2, 6; 1 Cor. 2:6, 8; Jn. 12:31; 14:30; 16:11
 - Christ exalted above them (1:20-21; Col. 1:16)
 - God's wisdom made known to them (3:10)
- 6:13—"the evil day"—5:16; Gal. 1:4
 - "Withstand"—"Stand out against" (1 Pet. 5:9)

- 6:14—"Stand therefore" with all God's armor
 - Belt of truth—Is. 11:5
 - Breastplate of righteousness—1 Thess. 5:8
 - Put on truth and righteousness as ethical qualities
- 6:15—Put your feet in the gospel of peace
 - "preparation"—a base—the gospel gives firm footing, secure footing to stand your ground
 - Is. 52:7; Rom. 10:15

- 6:16—The shield of faith
 - The flaming arrow would penetrate the skin and linen covers of the shield and stick in the shield's wooden core, setting it on fire
 - The soldier was tempted to throw off the burning shield and expose himself to the enemy's spear thrusts
 - The shield of faith not only halts the flaming arrows but extinguishes them

- "Flaming arrows of the evil one"—
 "wiles/methods of the devil" (v.11)
 - Best defense against them—faith in God/faithfulness to God (Rom. 10:17)
- 6:17—The helmet and sword
 - Helmet of salvation for protection of believers
 - 2:5, 8

- The sword of the Spirit (Is. 11:4; Rev. 19:15)
 - God's Word (Deut. 8:3)
 - Using God's Word to repel spiritual enemies: Jesus (Mt. 4:4; Lk. 4:4)
 - Wielding the divine utterance
 - Abundantly treasuring it in our hearts (Ps. 119:11; Col. 3:16)
 - Deploying it readily from God's Spirit to ours (Mt. 12:34)

- 6:18—The weapon of prayer—all prayer
 - Pray in spirit (1 Cor. 14:15)—worship in spirit (Jn. 4:24)
 - "In every time/occasion"—Pray all the time
 - 1 Thess. 5:17
 - "Prayer and petition/supplication" (Phil. 4:6)
 - "Being watchful"—alert (Col. 4:2; Lk. 21:36)

Memory Verse Review (Acts—Galatians)

- Acts 4:12—"Nor is..."
- Rom. 11:33—"Oh..."
- 1 Cor. 1:10—"Now I..."
- 2 Cor. 8:9—"For you know..."
- Gal. 2:21—"I do not..."

Memory Verse for Ephesians

4:4-6

"There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all"