2 Peter

True Knowledge

- Knowledge (7 times)
 - ἐπίγνωσις, epignōsis (4 times)
 - Meaning: knowledge, understanding, insight; full knowledge, full recognition
 - Definition: "the coming at the knowledge, of a thing, ascertainment, Rom. 3:20; a distance perception or impression, acknowledgment, insight, Col. 2:2"
 - 1:2, 3, 8; 2:20
 - γνῶσις, *gnōsis* (3 times)
 - knowledge, understanding
 - 1:5, 6; 3:18

- **Know(n)** (9 times)
 - Root (for "knowledge"): γινώσκω, *ginōskō* (2 times)
 - "to know, perceive, recognize, understand"
 - 1:20; 3:3
 - ἐπιγινώσκω, *epiginōskō* (2 times)
 - "to know (fully), recognize, realize, come to understand," 2:21
 - προγινώσκω, *proginōskō* (1 time)
 - "to know, to possess information; recognize, realize, to come to know; to understand, to be able to use knowledge," 3:17

- οἶδα, oida (3 times)
 - "to know, to possess information; recognize, realize, to come to know; to understand, to be able to use knowledge"
 - 1:12, 14; 2:9
- γνωρίζω, *gnōrizō* (1 time)
 - "to make known, reveal, declare"
 - 1:16

- Be eager, be diligent, make every effort (5 times)
 - Root word: σπεύδω, *speudō* (1 time: 3:12)
 - "to hurry, hasten, to be eager for the arrival of"
 - σπουδάζω, *spoudazō* (3 times: 1:10, 15; 3:14)
 - "to be eager, make every effort, do one's best"
 - be bent upon, Gal. 2:10; to endeavor earnestly, strive, Eph. 4:3
 - σπουδή, *spoudē* (1 time: 2 Pet. 1:5)
 - haste; earnestness, diligence, eagerness

- Reminder, memory, remind, remember (5 times)
 - ὑπόμνησις, hupomnēsis (2 times: 1:13; 3:1)
 - Meaning: reminder, memory, remembrance
 - Definition: "a putting in mind, act of reminding"
 - ὑπομιμνήσκω, hupomimnēskō (1 time)
 - to remind, 1:12
 - μιμνήσκομαι, mimnēskomai (1 time: 3:2)
 - to remember, recall, bring to remembrance, often with an implication that a response or action of some kind will occur
 - μνήμη, mnēmē (1 time: 1:15)
 - remembrance, recalling, memory, recollection

- Corruption, destruction (5 times)
 - φθορά, phthora (4 times)
 - Meaning: perishableness, destruction, corruption; moral corruption, wickedness
 - Definition: "corruption, decay, ruin"
 - 1:4; moral corruption, wickedness, 2:12; 2:19
 - φθείρω, *phtheirō* (1 time)
 - to destroy, corrupt; (pass.) to be corrupted, destroyed, perish, 2:12

- **Destruction** (5 times)
 - ἀπώλεια, apōleia
 - destruction, ruin, waste
 - 2:1, 3; 3:7, 16

Recipients and Purpose

- Peter previously addressed the "chosen exiles of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia" (1 Pet. 1:1) and now addresses "those who have obtained a faith equally precious with ours in the righteousness of our God and Savior Jesus Christ" (2 Pet. 1:1)
 - Purpose: "This is now, beloved, the second letter I am writing to you in which I am stirring up your sincere mind by way of reminder" (3:1)
 - A general letter which appears to be intended for the same recipients

(Wiersbe's suggested outline)

- I. Explanation: The Knowledge of Christ (2 Peter 1)
 - A. The gift of knowledge (2 Peter 1:1-4)
 - B. The growth in knowledge (2 Peter 1:5-11)
 - C. The ground of knowledge (2 Peter 1:12-21)
- II. Examination: The False Teachers (2 Peter 2)
 - A. Their condemnation (2 Peter 2:1-9)
 - B. Their character (2 Peter 2:10-17)
 - C. Their claims (2 Peter 2:18-22)

(Wiersbe's suggested outline)

- III. Exhortation: The True Christian (2 Peter 3)
 - A. Be mindful (2 Peter 3:1-7)
 - B. Be not ignorant (2 Peter 3:8-10)
 - C. Be diligent (2 Peter 3:11-14)
 - D. Beware (2 Peter 3:15-18)

(Main points: Johnny Ramsey; Sub-points: mine)

- Ingredients of Spiritual Growth (2 Peter 1)
 - Effort required for growth (1:5-9)
 - Effort required to ensure growth (1:10-11)
 - Effort exerted reminding us to grow (1:12-15)

- Enemies of Spiritual Growth (2 Peter 2)
 - False teachers (2 Peter 2:1-22)
 - Destructive teaching (2:1)
 - Destructive ways (2:2)
 - Destructive words (2:3)
 - "made-up words" (plastos from which we get "plastic"): "capable of shaping or molding," from Latin plasticus, from Greek plastikos "able to be molded, pertaining to molding, fit for molding," also in reference to the arts, from plastos "molded, formed" (Online Etymology Dictionary)

- Destruction declared (2:4-9)
- False attitudes (2:10-11)
- False living (2:12-17)
- False promises of freedom (2:18-19)
- Freedom forfeited (2:20-22)
 - Defeated by defilements (20a-b)
 - Defection denounced (20c-21)
 - Putrid picture of sin (22)
 - A dog returns to its own vomit (Prov. 26:11)
 - A clean hog to rolling in the mud

- Motivation for Spiritual Growth (2 Peter 3)
 - Remember (3:1-7)
 - Do not forget (3:8-10)
 - Do your best (3:11-14)
 - Consider (think about) and be on your guard (3:15-18)

Memory Verse Review (Titus—1 Peter)

- Titus 2:11-12—"For the grace..."
- Philemon 20—"Yes, brother..."
- Heb. 3:12—"Beware, brothers..."
- Jas. 1:22—"But be..."
- 1 Pet. 4:16—"But if anyone..."

Memory Verse for 2 Peter

3:18

"But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory, both now and to the day of eternity. Amen" (NASB)